

Prayers of the faithful: A prayer or short personal reflection from the experience in the landfill and reflection

Response: *E Te Ariki, whakarongo mai rā ki a mātou*

Prayer of thanksgiving.

Closing Waiata: *Purea Nei*

Purea nei e te hau	<i>Scattered by the wind</i>
Horoia e te ua	<i>washed by the rain</i>
Whitiwhitia e te rā	<i>and transformed by the sun,</i>
Mahea ake ngā pōraruraru	<i>all doubts are swept away</i>
Makere ana ngā here.	<i>and all restraints are cast down.</i>
E rere wairua, e rere	<i>Fly o free spirit, fly</i>
Ki ngā ao o te rangi	<i>to the clouds in the heavens,</i>
Whitiwhitia e te rā	<i>transformed by the sun,</i>
Mahea ake ngā pōraruraru	<i>with all doubts swept away</i>
Makere ana ngā here,	<i>and all restraints cast down.</i>
Makere ana ngā here.	<i>Yes, all restraints are cast down.</i>

Question Time and visit to *Trash Palace*.

Manaakitanga at local café.

Discover God in all things.

The universe unfolds in God, who fills it completely. Hence, there is a mystical meaning to be found in a leaf, in a mountain trail, in a dewdrop, in a poor person's face. The ideal is not only to pass from the exterior to the interior to discover the action of God in the soul, but also to discover God in all things. Saint Bonaventure teaches us that "contemplation deepens the more we feel the working of God's grace within our hearts, and the better we learn to encounter God in creation outside ourselves". Laudato Si' 223

Laudato Si' 10th Anniversary

Catholic Archdiocese of Wellington - EJP Commission

Penitential Liturgy

Spicer's Landfill, Porirua
Monday 16th June at 10.30am

There is no 'Away', everything is 'Here'



Whaka watea.

Mihi whakatau.

Waiata: *Gather us, O God*

Gather us, O God, body, spirit soul and mind.

Gather us, O God, one in union now with you.

Monica Brown

Introduction.

Lament:

Pope Francis urges us, as we become more and more accustomed to injustice and the throwaway culture to ask for the grace to weep.

So, as we take these steps to enter the landfill let us lament all forms of wastefulness.

Kyrie Eleison

On my knees I pray,

with a weary heart

for the Earth our home

Waters spoiled with waste,

air unable to breathe

Chemicals in the soil

Kyrie Eleison, Kyrie Eleison

On my knees I pray,

for the creatures,

species longing to live,

Habitats destroyed, forest, waters, fields

Where will they birth their young

Kyrie Eleison, Kyrie Eleison

On my knees I pray,

for the future of the children of Earth

How are they to live in a poisoned world?

Have mercy, my God!

Kyrie Eleison, Kyrie Eleison, Kyrie Eleison.... Jan Novotka

Overview of the surroundings and waste management at the site:

*Dr Deepa Goswani , Community Waste Minimisation Advisor,
Porirua City Council*

Journey to Refuse Transfer Site – ‘The Pit’

Gospel Reading: Luke 13: 6-9

Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, ‘

See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.’

ALL: Creation Credo



We believe in God, who creates all things, who embraces all things, who celebrates all things, who is present in every part of the fabric of creation. We believe in God as the source of all life, who baptizes this planet with living water. We believe in Jesus Christ, the suffering one, the poor one, the malnourished one, the climate refugee, who loves and cares for this world and who suffers with it. And we believe in Jesus Christ, the seed of life, who came to reconcile and renew this world and everything in it. We believe in the Holy Spirit, the breath of God, who moves with God and who moves among and with us today. We believe in everlasting life in God. And we believe in the hope that one day God will put an end to death and all destructive forces.

Quiet time of reflection: Using all senses to experience the landfill.

How do I care for the gift of creation and all the gifts of our common home, meant for the benefit of all?

How can I turn away from a throwaway culture and instead stand in solidarity with creation, the poor and future generations?